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CERTIFICATE OF MAILING UNDER 37 & F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, Washington 2, C. 2023 1, or December 1, 2000.

Ronald J. Kransdorf, Reg. No. 20,004

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

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Sir:

Technology Center 2600

Transmitted herewith are the following documents:

Amendment X

[X]Petition for One-Month Extension of Time

Replacement Pages X

Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617)720-3500, Boston, Massachusetts.

A check in the amount of \$55.00 is enclosed to cover the extension fee. Please charge any deficiencies or credit any overpayments to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

Ronald J. Kransdorf, Reg. No. 20,004

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